

## ATTENTION!

#### **AII MEMBERS**



Brotherhood of Locomotive Engineers and Trainmen

\*\*\*\*\*\*Plan to attend \*\*\*\*\*\*

### A TOWN HALL TO DISCUSS

## <u>the</u>

# TENTATIVE NATIONAL AGREEMENT

Location:

TUESDAY, NOVEMBER 1, 2022
TEAMSTERS HALL, LOCAL 767
6109 Anglin Dr.
Forest Hill, TX 76119

2:00 P.M.

**Guest Speaker:** 

#### **National President Dennis R. Pierce**

**Presented by your BLET General Committees**